

# Community Foundation of Jackson County Scholarship Application

*Nippon Steel Pipe America, Inc. Scholarship*

*Applications must be received at the Community Foundation of Jackson County, P.O. Box  
1231, 107 Community Drive, Seymour, IN no later than January 15, 2025.*

**Please complete the application online and print to submit.**

Date \_\_\_\_\_

## **A. Personal Information**

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email Address \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_

Father's Name \_\_\_\_\_

Father's Address \_\_\_\_\_

Father's Job Title & Place of Employment \_\_\_\_\_

Mother's Name \_\_\_\_\_

Mother's Address \_\_\_\_\_

Mother's Job Title & Place of Employment \_\_\_\_\_

Number and Ages of Brothers and Sisters \_\_\_\_\_

Number Currently in College \_\_\_\_\_

Marital Status of Applicant \_\_\_\_\_

If Married, Spouse's Name & Occupation \_\_\_\_\_

**B. Education**

Scheduled or prior graduation date from an Indiana High School

Date \_\_\_\_\_ High School \_\_\_\_\_

To what colleges have you applied? Check the names of the colleges to which you have been accepted.

\_\_\_\_\_  
\_\_\_\_\_

Planned Major \_\_\_\_\_

Career Interests \_\_\_\_\_

Will you graduate with a Core 40 curriculum?	Yes	No
Are you in an "Academic Honors" program?	Yes	No
Are you a 21st Century Scholar?	Yes	No

**C. Activities**

On the School Activities and Community, Civic, and Church Activities Sheets, list the activities that you have participated in during your high school years. Indicate your years of participation, offices held, and honors received.

**D. Employment**

List all your part time or full time jobs, present to past, and the number of months at each job.

Are you currently employed?	Yes	No
Employer _____	How Long? _____	
Past Employment _____	How Long? _____	
_____	_____	
_____	_____	
_____	_____	

**E. Financial Resource**

Please estimate your total expenses for four years at the college of your choice. \_\_\_\_\_

Approximately what percent of these expenses would be available from each of these sources?

- 1. From parents' income or savings \_\_\_\_\_
  - 2. From student' savings \_\_\_\_\_
  - 3. From summer employment \_\_\_\_\_
  - 4. Awards and scholarships \_\_\_\_\_
  - 5. Other (please list below) \_\_\_\_\_
- \_\_\_\_\_

**F. Other**

When all other parts of the application are complete, please take it to your high school guidance counselor for the following:

- 1. A complete high school transcript which must include rank in class, grade point average, SAT and/or ACT scores.
- 2. An appraisal of academic and personal qualifications prepared by one of the high school guidance counselors.
- 3. In addition, please ask two persons other than your peers or family members, such as teachers, employers, pastors, etc., to submit letters of recommendation to be returned to your high school guidance counselor.

***\*\* See specific criteria on the Nippon Steel Pipe America, Inc. Scholarship Cover Sheet. Your counselor will forward this application and all required materials to the Community Foundation of Jackson County. \*\****

**G. ESSAY REQUIRED WITH EACH APPLICATION.**

In 200 words or less, discuss one of the extracurricular activities in which you have been involved, emphasizing what you learned from this experience. The activity may be a paid or volunteer job, participation in a school club or sports team, or membership in a church organization. Please type the essay using your own thoughts in the space provided below. Please note that spelling, grammar and paragraph structure will be considered in essay scoring.

*(In the awarding of scholarships the Community Foundation of Jackson County does not discriminate against any individual or group on the basis of race, religion, color, sex, age, national origin or ancestry, marital status, parental status, sexual orientation, disability, or status as a veteran.)*